

Posted 3/7/2016 at 12:44pm by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
WEDNESDAY, March 9, 2016 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from March 3, 2016
2. Review of Burns & McDonnell Work in Integrating the Devens Report into the Master Plan
3. Discussion of Remaining Master Plan Chapters and Recommendations
4. Review of Rough Draft of PowerPoint Presentation for the Master Plan Forum on March 24
5. General Administrative Matters
6. Adjourn